Effects of Ramadan Fasting on Blood Pressure and Lipid Profile

Maryam Sadat Amirkalali Sijavandi1, Fatemeh Shahsavann, Farshad Asgarizadeh2, Mohsen Nematy3, Javad Heraviann, Zahra Mahmodi6, Tahereh Rakhshandadi6, Mohammad Reza Sedaghat7*

1. Nutrition Research Group, Student Research Committee, Faculty of Medicine, Mashhad University of Medical Sciences, Mashhad, Iran
2. PhD Candidate in Optometry, Department of Optometry, School of Paramedical Science, Mashhad University of Medical Sciences, Mashhad, Iran
3. Associate Professor of Nutrition, Biochemistry and Nutrition, Endoscopic and Minimally Invasive Surgery, and Cancer Research Centers, Department of Nutrition, School of medicine, Mashhad University of Medical Sciences, Mashhad, Iran
4. Professor of Optometry, Refractive Errors Research Center, School of Paramedical Sciences, Mashhad University of Medical Sciences, Mashhad, Iran
5. MSc Student of Optometry, Department of Optometry, School of Paramedical Science, Mashhad University of Medical Sciences, Mashhad, Iran
6. Associate Professor of Ophthalmology, Cornea Research Center, Khatam Al Anbia Hospital, Mashhad University of Medical Sciences, Mashhad, Iran
7. Professor of Optometry, Refractive Errors Research Center, School of Paramedical Science, Mashhad University of Medical Sciences, Mashhad, Iran

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Introduction: Ramadan is a holy Islamic month during which Muslims abstain from eating, drinking, and sexual intercourse for 13-17 hours a day. The aim of this study was to assess the effects of Islamic fasting during Ramadan on lipid profile and blood pressure.

Methods: This study was carried out in two phases, i.e., a week before and a week after Ramadan. Overall, 89 healthy subjects, aged 20-50 years, were enrolled in this study. Blood samples were drawn for the evaluation of lipid profile in the morning, and subjects’ blood pressure was measured in the afternoon, using a digital sphygmomanometer. Statistical analysis was performed, using SPSS version 16.0.

Results: A week after Ramadan, body weight and body mass index decreased in both genders, compared to a week before Ramadan (P<0.001). Diastolic blood pressure in male subjects and systolic blood pressure in both genders remained unchanged (P=0.634 and P=0.412, respectively), whereas in females, diastolic blood pressure significantly decreased (P=0.002). During Ramadan, no significant changes were observed in subjects’ lipid profile, triglyceride level, low-density lipoprotein cholesterol (LDL-C), or LDL/high-density lipoprotein cholesterol (HDL-C) ratio; however, a substantial decline was reported in total cholesterol and HDL-C levels.

Conclusion: The decline in total cholesterol may reduce the risk of cardiovascular diseases, induced by decreased HDL-C concentration. However, further research is required to reach a more definitive conclusion.

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Introduction

Muslim population is currently estimated at 1.6 billion people, accounting for 23.4% of the world’s population. This number is speculated to reach 6.1 billion people by 2030 (26.4% of the world’s population) (1). Ramadan is a holy Islamic month for Muslims, which necessitates 13-17 hours of fasting per day for a period of 29-30 days (2, 3).

During Ramadan, Muslims refrain from drinking, eating, smoking, and sexual intercourse from sunrise to sunset. By sunset (Iftar), they can resume eating and drinking until dawn (Sahar) (4-7). Obviously, fasting affects the body through making changes in physiological parameters. In the Islamic lunar calendar, Ramadan may fall in different months of the year. The duration of this month varies in different seasons, which may result in variations in the findings of conducted studies (4, 8, 9).

Cardiovascular diseases account for 30% of all deaths around the world (10). Based on some previous studies, changes in blood pressure and lipid profile are positively correlated with the prevalence of cardiovascular diseases. These changes are in fact among the most prevalent cardiovascular risk factors (11-14).

Based on a study by Do Prado Junior et al., individuals with an altered nutritional status...
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are more likely to experience hypertension and changes in total cholesterol (TC), low-density lipoprotein (LDL), triglyceride (TG), and high-density lipoprotein (HDL) levels, compared to healthy individuals (12). However, despite the imposed limitations in drinking and eating during fasting, adequate nutritional intake during feasting (from sunset to sunrise) can maintain the nutritional balance of the body (15).

According to a study by Janghorbani, serum TG level decreased by the end of Ramadan, although this decline was not statistically significant; on the other hand, an increase was reported in TC and LDL concentrations (16). In another study by Salah Mansi in Jordan, increased HDL and decreased LDL levels were reported by the end of Ramadan. However, the reduced TC and increased TG levels were not statistically significant (17).

Additionally, Pirsaheb et al. noted a significant increase in TC, LDL-cholesterol (LDL-C), and HDL-cholesterol (HDL-C), while a decline was reported in TG level, following Ramadan fasting. Moreover, increased systolic blood pressure (SBP) and decreased diastolic blood pressure (DBP) were reported in this study (15). On the contrary, based on previous research, both SBP and DBP decreased during Ramadan fasting (17), whereas SBP and DBP remained unchanged during Ramadan, as reported by a previous study (18).

Each year, many Muslims fast during the month of Ramadan. People are always concerned about the adverse impacts of fasting on body balance and changes in physiological parameters, which lead to repeated physician visits in this month. Despite the diversity of conducted studies in this area, the reported findings have been inconsistent. Therefore, in this comprehensive study, we aimed to investigate the effects of fasting on lipid profile and blood pressure in summer when the duration of fasting is prolonged. By conducting such studies, physicians are enabled to give proper medical advice to individuals.

**Material and Methods**

This study was performed in two phases, i.e., a week before and a week after Ramadan, in Mashhad, situated in northeast of Iran (June-July 2015). In total, 100 subjects within the age range of 20-50 years, who intended to fast during Ramadan, were recruited. The subjects were selected by distributing posters in Mashhad University of Medical Sciences (MUMS). The ethical approval was obtained from MUMS Ethics Committee (grant number: 940149).

The inclusion criteria were as follows: 1) being a healthy adult; 2) 20-50 years of age; 3) intention to fast for at least 20 days during Ramadan; and 4) willingness to participate in the study. The exclusion criteria were as follows: 1) background conditions (e.g., diabetes mellitus and hypertension); 2) use of certain medications or special drugs; and 3) lack of involvement in the second phase of the study.

Finally, the study population was calculated to be 89 subjects (male: 51, female: 38). The mean age of the participants was 34.97 years (35.50 and 34.26 years in male and female subjects, respectively). In this study, the duration of fasting was approximately 17 hours a day in summer.

Blood samples were drawn for lipid profile measurements in the morning in both phases (with at least 12 hours of fasting). Biochemistry tests were performed by Hitachi 717 Analyzer (Japan). Blood pressure was measured in all the participants in the afternoon (16:00-19:00 pm), using a digital sphygmomanometer (Microlife, BP AGi-20, Japan).

Statistical analysis was performed, using SPSS version 16.0 (IBM Company, Chicago, USA). For normally distributed data, paired sample t-test was applied. Wilcoxon signed-rank test was performed for non-parametric data. In this study, P-value less than 0.05 was considered statistically significant.

**Results**

The present study was conducted on 89 participants (male: 51, female: 38) to investigate the effects of Islamic fasting in Ramadan on lipid profile, SBP, and DBP. As previously stated, the mean age of the participants was 34.97 years. Measurements were performed a week before and a week after Ramadan. Some anthropometric parameters including body weight (kg), height (m), and body mass index (BMI) (kg/m²) were calculated, as well. The mean weight and BMI of the subjects before Ramadan are presented in Table 1. Our findings...
indicated a 0.97 kg decline in weight (1.06 kg in males and 0.87 kg in females) and a 0.33 kg/m^2 decline in BMI. The mean weight, BMI, and blood pressure of both genders before and after Ramadan are presented in Table 2. The decline in weight and BMI was statistically significant in both genders (P<0.001). As indicated in Table 2, changes in male participants were more significant than females. SBP remained unchanged in both genders, whereas a remarkable decline was reported in DBP in female participants.

Changes in lipid profile were evaluated during Ramadan (Table 3). TC level significantly decreased during Ramadan (P=0.040). Moreover, HDL-C concentration significantly diminished in the participants (P=0.018). In our study, in a week after Ramadan, a slight decline was observed in the level of LDL-C (P=0.822), whereas LDL/HDL-C ratio (P=0.370) and TG level (P=0.186) slightly increased, comparing a week before Ramadan; however, the changes were not statistically significant.

### Table 1. Anthropometric data before Ramadan

<table>
<thead>
<tr>
<th></th>
<th>Male (frequency)</th>
<th>Female (frequency)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number</td>
<td>51 (57.3%)</td>
<td>38 (42.7%)</td>
</tr>
<tr>
<td>Age</td>
<td>35.5±8.93</td>
<td>34.2±9.40</td>
</tr>
<tr>
<td>Weight (kg)</td>
<td>84.68±14.40</td>
<td>68.07±13.71</td>
</tr>
<tr>
<td>Height (m)</td>
<td>1.74±0.06</td>
<td>1.60±0.05</td>
</tr>
<tr>
<td>BMI (kg/m^2)</td>
<td>27.71±4.57</td>
<td>26.34±5.22</td>
</tr>
</tbody>
</table>

Paired sample t-test was used for normally distributed data. The values are expressed as mean±SD.

* Wilcoxon signed-rank test was used for the data, which were not normally distributed. The mean values are reported (95% CI).

### Table 2. Effects of Ramadan fasting on weight, body mass index (BMI), and blood pressure

<table>
<thead>
<tr>
<th></th>
<th>A week before Ramadan</th>
<th>A week after Ramadan</th>
<th>P-value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Weight (kg)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>77.59±16.28</td>
<td>76.62±15.84</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Female</td>
<td>68.07±13.71</td>
<td>67.22±13.23</td>
<td>0.012</td>
</tr>
<tr>
<td>Body mass index (kg/m^2)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>27.12±4.83</td>
<td>26.79±4.73</td>
<td>&lt;0.001</td>
</tr>
<tr>
<td>Female</td>
<td>27.71±4.57</td>
<td>27.37±4.45</td>
<td>0.005</td>
</tr>
<tr>
<td>Systolic blood pressure (mmHg)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>11.6±1.11</td>
<td>11.55±1.01</td>
<td>0.012</td>
</tr>
<tr>
<td>Female</td>
<td>11.9±1.00</td>
<td>11.96±1.01</td>
<td>0.744</td>
</tr>
<tr>
<td>Diastolic blood pressure (mmHg)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>8.05±0.56</td>
<td>7.93±0.82</td>
<td>0.126</td>
</tr>
<tr>
<td>Female</td>
<td>8.11±0.47</td>
<td>8.16±0.87</td>
<td>0.634</td>
</tr>
</tbody>
</table>

Paired sample t-test was used for normally distributed data. Values are expressed as mean±SD.

* Wilcoxon signed-rank test was used for the data, which were not normally distributed. The mean values are reported (95% CI).

### Table 3. Effects of Ramadan fasting on lipid profile

<table>
<thead>
<tr>
<th></th>
<th>A week before Ramadan</th>
<th>A week after Ramadan</th>
<th>P-value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cholesterol (mg/dl)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>173.6±35.24</td>
<td>182.8±35.32</td>
<td>0.040</td>
</tr>
<tr>
<td>Female</td>
<td>172.5±36.21</td>
<td>185.6±35.45</td>
<td>0.255</td>
</tr>
<tr>
<td>Triglyceride (mg/dl)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>123.07 (109.76-136.39)</td>
<td>133.96 (115.92-152.00)</td>
<td>0.186</td>
</tr>
<tr>
<td>Female</td>
<td>131.15 (114.85-151.45)</td>
<td>152.37 (123.56-181.17)</td>
<td>0.152</td>
</tr>
<tr>
<td>LDL-C (mg/dl)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>110.38±28.79</td>
<td>109.92±30.25</td>
<td>0.822</td>
</tr>
<tr>
<td>Female</td>
<td>115.70±28.59</td>
<td>113.47±28.22</td>
<td>0.375</td>
</tr>
<tr>
<td>HDL-C (mg/dl)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>42.76±7.94</td>
<td>41.53±6.98</td>
<td>0.018</td>
</tr>
<tr>
<td>Female</td>
<td>40.88±7.08</td>
<td>39.66±5.92</td>
<td>0.076</td>
</tr>
<tr>
<td>LDL/HDL ratio</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>2.62±0.69</td>
<td>2.66±0.68</td>
<td>0.370</td>
</tr>
<tr>
<td>Female</td>
<td>2.85±0.66</td>
<td>2.86±0.63</td>
<td>0.796</td>
</tr>
</tbody>
</table>

Paired sample t-test was used for normally distributed data. Values are expressed as mean±SD.

* Wilcoxon signed-rank test was used for the data, which were not normally distributed. The mean values are reported (95% CI).
Discussion

This study was performed in two phases to assess the effects of Ramadan fasting on lipid profile, SBP, and DBP. The results showed a significant decline in weight and BMI in male and female participants. Based on the findings, changes observed in male subjects were more substantial than female subjects.

Similar results were reported in a study by Fakhrzadeh (18). Moreover, in a study by Norouzy et al., measurements were performed a week before and a week after Ramadan. Weight and BMI significantly decreased in almost all subjects, although a more remarkable decline was reported in male subjects ≤ 35 years of age (19). Consistent with our findings, several studies have confirmed the effects of fasting on weight loss and BMI (20-23). However, in a study by Radhakishun on 25 obese adolescents, BMI remained unchanged after Ramadan and six weeks after the end of this month (24).

In our study, changes in SBP were not significant in neither of the genders, whereas DBP significantly decreased in female participants. In previous studies, similar findings have been reported regarding DBP in male subjects and SBP in both genders (18, 25, 26). In 2012, Nematy et al. carried out a study in Iran on 82 volunteers with at least one cardiovascular risk factor. A significant decline was reported in SBP, whereas DBP did not significantly change (27).

In a study by Salahuddin in 2014, both SBP and DBP remarkably decreased during Ramadan (28). However, Pirsaheb indicated an increase in SBP and a decline in DBP in Kermanshah, Iran (15). This discrepancy between the present findings and the mentioned studies could be attributed to various factors such as seasonal changes and type of foodstuffs consumed during Ramadan.

Our results showed a statistically significant decline in cholesterol and HDL levels. We also observed an inconsiderable rise in LDL/HDL-C ratio and a decline in LDL concentration. TG level did not significantly change a week after Ramadan in comparison with the pre-Ramadan period. Boumediene et al. conducted a study to survey the effects of Ramadan fasting on serum components in obese women with type II diabetes. The results showed a significant decrease in HDL-C, TC, TG, and LDL-C levels during Ramadan fasting, compared to the non-fasting period; these results were in line with the present findings (29).

Ziaee et al. found a significant decline in HDL and an increase in LDL level, although no significant changes were reported in neither TC nor TG concentration (20). In contrast with our findings, some studies have reported a remarkable rise in HDL level (30-32); however, in one previous study, no changes were reported in HDL concentration (16). Similar results were reported in a study by Trepanowski and Bloomer in 2010 on the effects of Ramadan fasting on TC level and LDL/HDL-C ratio (23). Additionally, some previous studies have reported consistent findings (18, 27, 33).

As discussed earlier, our findings showed a slight decline in LDL-C level and a slight increase in LDL/HDL-C ratio and TG level; however, the observed changes were insignificant. Many studies have confirmed the decline in LDL level, induced by Ramadan fasting (18, 33, 34), whereas contradictory findings have been reported in some studies (24, 35). Similar to some previous studies, in the present research, no significant rise occurred in TG level by the end of Ramadan (17, 36). Moreover, Shaheena in 2012 demonstrated a substantial decrease in TG and LDL levels, while no remarkable decline was observed in TC concentration; on the other hand, a significant increase was observed in HDL level by the 26th day of Ramadan (26).

Conclusion

Based on our findings, body weight and BMI significantly decreased in both genders; this decline was more considerable in male participants. SBP in both genders and DBP in males remained unchanged, whereas decreased DBP was reported in females. Lipid profile measurements a week after Ramadan showed diminished levels of TC and HDL-C levels, while no changes were reported in TG level, LDL-C
concentration, or LDL/HDL-C ratio during Ramadan, compared to a week before Ramadan. This decline in TC level might diminish the risk of cardiovascular diseases, induced by the decreased concentration of HDL-C. The conflicting results on the effect of fasting on different parameters, especially lipid profile and blood pressure, may be attributed to seasonal changes in Ramadan, fasting duration, geographical and climatic differences, and even variations in eating habits. Therefore, further research is suggested to help researchers reach a more definitive conclusion by eliminating the confounding factors.

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